



Central Consolidated School District

Shiprock Administrative Office

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A Community of Learners Dedicated to Building Lives

REGULAR SCHOOL BOARD MEETING

April 17, 2018 at 6:30 p.m.

Kirtland Board Room, Kirtland, NM

A G E N D A

I. Routine Matters

- A. Call Meeting to Order and Verify Quorum Present through a Roll Call
- B. Pledge of Allegiance
- C. Prayer
- D. Agenda Review
- E. Approve Agenda

II. Student, Staff, and Community Recognition

- A. 2017-18 Gatorade New Mexico Boys Cross Country Runner of the Year Kashon Harrison – Keith Neil
- B. Winter Sports Recognition for Kirtland Schools – Ben Tensay

III. Comments from the Audience

IV. Johnson O'Malley Indian Education Report

- A. Continuing the Johnson O'Malley Contract with Modifications – Dr. Colleen W. Bowman

V. Reports

- B. Unique Trip Requests
 1. [Kirtland Central High School and Newcomb High School](#) – Educator's Rising – Compete in National Competition – Orlando, FL – June 21-25, 2018 – Shawna Becenti and Jeff Sagor
 2. [Kirtland Central High School](#) – Special Education – Canyon De Chelly – Chinle, AZ – April 27, 2018 (one-day) – Shawna Becenti
 3. Central Consolidated School District – Academies – Dine College for Public Health Seminars – Tsaile, AZ – June 24, 2018 through June 29, 2018 – Darah Tabrum – Dr. Rebecca Benedict
- C. [Acceptance of Anonymous Donation](#) of \$300.00 for Shiprock High School Track and Field Team – John Tohtsoni
- D. [Ridership Rules and Regulation](#) (Student Code of Conduct) For School Bus Transportation – Cindy Theodore
- E. Teacher Leadership Graduate Program at Fort Lewis College – Brenda LeValdo
- F. [Midway USA Grant](#), [Wal-Mart Grant](#), and NRA Grant Requests for Kirtland Central High School – Pedro Larribas
- G. [Tammy D. Shirley Memorial Scholarship](#) – Leroy Shirley
- H. Navajo Language Informal Observations – Dr. Vincent Werito

- I. Indian Education Needs Assessment Survey – Dr. Berlinda Begay
- J. [Disposal of Mobile Homes](#) and Board Room Design Selection – Candice Thompson
- K. [Athletic Handbooks Revision](#) – Ben Tensay
- L. Concussions Status Report – Ben Tensay
- M. [Numbers of Counselors](#) and Health Aides in Schools – Dr. Rebecca Benedict
- N. High School Graduation Data Report – Dr. Rebecca Benedict
- O. Budget Adjustment Requests – Cheryl Thompson
 - 1. [11000 Operational](#) – 0144-Transfer
 - 2. [24154 Teacher/Principal Training & Recruiting](#) – 0143-Maintenance
 - 3. [24154 Teacher/Principal Training & Recruiting](#) – 0147-Decrease
 - 4. [24154 Teacher/Principal Training & Recruiting](#) – 0148-Decrease
 - 5. [25131 Johnson O'Malley](#) – 0146-Increase
 - 6. [27180 Early College High School Start-Up](#) – 0152-Initial Budget

VI. Consent Agenda

- A. Approve Minutes for [March 20, 2018 Regular School Board](#), [April 5, 2018 Special School Board](#), and April 12, 2018 Work Session
- B. Unique Trip Requests
 - 1. Newcomb Elementary School – Bilingual – Canyon De Chelly – Chinle, AZ – May 4, 2018 (one-day)
 - 2. Kirtland Central High School and Newcomb High School – Educator's Rising – Compete in National Competition – Orlando, FL – June 21-25, 2018
 - 3. Kirtland Central High School – Special Education – Canyon De Chelly – Chinle, AZ – April 27, 2018 (one-day)
 - 4. Central Consolidated School District – Academies – Dine College for Public Health Seminars – Tsaille, AZ – June 24, 2018 through June 29, 2018
- C. The First Tee National Program at Eva B. Stokely Elementary School
- D. Acceptance of Anonymous Donation of \$300.00 for Shiprock High School Track & Field Team
- E. Ridership Rules and Regulation (Student Code of Conduct) For School Bus Transportation
- F. Midway USA Grant and Wal-Mart Grant Requests for Kirtland Central High School
- G. Disposal of Mobile Homes
- H. Board Room Design Selection
- I. Athletic Handbooks Revision
- J. Indian Education Needs Assessment Survey
- K. Tammy D. Shirley Memorial Scholarship
- L. Continuing the Johnson O'Malley Contract with Modification
- M. Accounts Payable Disbursements
- N. Budget Adjustment Requests (BARs)
 - 1. 11000 Operational – 0129-Transfer
 - 2. 11000 Operational – 0130-Transfer
 - 3. 11000 Operational – 0138-Maintenance
 - 4. 11000 Operational – 0144-Transfer
 - 5. 13000 Pupil Transportation – 0139-Increase
 - 6. 21000 Food Services – 0137-Increase
 - 7. 24154 Teacher/Principal Training & Recruiting – 0143-Maintenance
 - 8. 24154 Teacher/Principal Training & Recruiting – 0147-Decrease
 - 9. 24154 Teacher/Principal Training & Recruiting – 0148-Decrease
 - 10. 25122 Public Health Services Health Ed – 0131-Decrease

- 11.25122 Public Health Services Health Ed – 0132-Increase
- 12.25131 Johnson O'Malley – 0146-Increase
- 13.25205 "Gear Up" NM State Initiatives – 0135-Decrease
- 14.27149 PreK Initiative – 0142-Transfer
- 15.27180 Early College High School Start-Up – 0152-Initial Budget
- 16.27195 Teachers Hard to Staff Stipend – 0133-Decrease
- 17.28201 CYFD-Child and Adult Care Food Program – 0134-Decrease
- 18.28201 CYFD-Child and Adult Care Food Program – 0136-Increase
- O. Items Over \$60,000

VII. Items pulled from Consent Agenda for Discussion

- A.
- B.
- C.

VIII. Reports

- A. Board Member Reports
- B. Superintendent Reports

IX. Requested Action Items and Reports for Next Meeting

X. Plus / Delta

XI. Adjourn